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## **CONFIRMATION NO. 3514**

SERIAL NUMBI 10/658,955			CLASS 015		GROUP ART UNIT 1744		ATTORNEY DOCKET NO. BRZOSKA		
APPLICANTS									
Allen R. Brzoska, Champaign, IL;									
** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/03/2003									
met				STATE OR	SHE	HEETS TOT		AL	INDEPENDENT
				COUNTRY IL		WING 3	CLAIMS 10		CLAIMS 2
ADDRESS 007723 PHILIP L BATEMAN P O BOX 1105 DECATUR , IL 62525									
TITLE Angular notched trowel									
		EES: Authority has been given in Paper o to charge/credit DEPOSIT ACCOUNT o for following:				All Fees			
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RECEIVED 375	No No					time )  1.18 Fees (Issue)			
3/3						Other			